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4 Pasadena, California 91101-1807  
Phone: (626) 440-5200 Fax: (626) 796-0107  
5  
6 Attorneys for Reliable Design and Construction  
Inc.

7  
8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA**  
10 **LOS ANGELES DIVISION**

11 In re  
12 HUE CHAU AKA JIMMY CHAU,  
13 Debtor.

Case No. 2:15-BK-10239-SK  
Chapter 13

14 **NOTICE OF APPEARANCE AND**  
15 **REQUEST FOR SPECIAL NOTICE AND**  
16 **SERVICE OF DOCUMENTS**

17 [No Hearing Required]  
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1 **TO THE CLERK OF THE UNITED STATES BANKRUPTCY COURT, THE DEBTOR**  
2 **AND ALL PARTIES IN INTEREST:**

3 **PLEASE TAKE NOTICE** that the undersigned hereby files this Notice of Appearance and  
4 Request for Special Notice as counsel for Reliable Design and Construction Inc. ("Reliable") in  
5 the above-referenced matter and, pursuant to Rules 2002, 9007 and 9010 of the Federal Rules of  
6 Bankruptcy Procedure, respectfully requests that all notices given or required to be given in these  
7 proceedings and all papers served or required to be served in these proceedings be served upon the  
8 undersigned attorneys at the following address:

9 **John L. Jones II**  
10 **Hunt Ortmann Palffy Nieves Darling & Mah, Inc.**  
11 **301 N. Lake Ave., 7th Floor**  
12 **Pasadena, CA 91101-1807**  
13 **Tel: (626) 440-5200**  
14 **Fax: (626) 796-0107**  
15 **Email: jones@huntortmann.com; urbino@huntortmann.com**

16 **PLEASE TAKE FURTHER NOTICE** that the foregoing includes notices and papers referred to  
17 in the Federal Rules of Bankruptcy Procedure; and additionally includes, without limitation,  
18 notices of any application, complaint, demand, hearing, motion, petition, settlement, pleading or  
19 request, whether formal or informal, whether written or oral and whether transmitted or conveyed  
20 by mail delivery, telephone, telefax, email or otherwise, and further includes, without limitation,  
21 any Disclosure Statement, Plan, Motion for Confirmation or Order of Confirmation.

22 **PLEASE TAKE FURTHER NOTICE** that neither this Notice of Appearance, nor any later  
23 appearance, pleading, proof of claim, or suit, shall consider a waiver of (i) the right to have final  
24 orders in non-core matters entered only after de novo review by a District Judge, (ii) the right to  
25 trial by jury in any proceeding triable in this case or any case, controversy, or proceeding related  
26 to this case, (iii) the right to have the District Court withdraw the reference in any matter subject to  
27 mandatory or discretionary withdrawal, (iv) any objection to the jurisdiction of this Bankruptcy  
28 Court for any purpose other than with respect to this Notice, (v) an election of remedies, or (vi)  
any other rights, claims, actions, defenses, setoffs, or recoupments as appropriate, in law or in  
equity, under any agreements, all of which rights, claims, actions, defenses, setoffs and

1 recoupments are expressly reserved without exception and without conceding jurisdiction in any  
2 way by this filing or by any other participation in this case.

3 **PLEASE TAKE FURTHER NOTICE** that the foregoing request does not grant authority to the  
4 undersigned to be its agent for service of process with respect to any adversary proceeding in the  
5 case. Reliable expressly states that the undersigned has no authority to accept service of process  
6 of any adversary proceeding in this case under, inter alia, Bankruptcy Rule 7004(b)(8) and that  
7 any summons or complaint must be served directly upon Reliable.

8 DATED: January 20, 2015

HUNT ORTMANN PALFFY  
NIEVES DARLING & MAH, INC.

By: /s/ John L. Jones II  
JOHN L. JONES II  
Attorneys for Reliable Design and Construction Inc.

HUNT ORTMANN PALFFY  
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301 NORTHLAKE AVENUE, 7<sup>TH</sup> FLOOR  
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Tel (626) 440-5200 • Fax (626) 796-0107

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

301 North Lake Avenue, 7th Floor, Pasadena, California 91101-1807

A true and correct copy of the foregoing document entitled (*specify*): Notice of Appearance and Request for Special Notice and Service of Documents

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 01/20/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Sandra R. Klein  
United Bankruptcy Court - Central District of California  
255 East Temple Street, Suite 1582  
Los Angeles 90012

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>01/20/2015</u>	<u>Natalie Urbino</u>	<u>/s/ Natalie Urbino</u>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>

**ADDITIONAL SERVICE INFORMATION:**

**By U.S. Mail**

ATTORNEY FOR DEBTOR:

M Wayne Tucker  
Orrock Popka Fortino Tucker & Dolen  
1533 Spruce St Ste 100  
Riverside, CA 92507

OFFICE OF THE U.S. TRUSTEE:

United States Trustee (LA)  
915 Wilshire Blvd., Suite 1850  
Los Angeles, California 90017

CHAPTER 13 TRUSTEE:

Kathy A. Dockery  
700 S. Flower Street, Suite 1950  
Los Angeles, CA 90017

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Chase  
P.O. Box 15298  
Wilmington, DE 19850

Chase Mtg  
P.O. Box 24696  
Columbus, OH 43224

Fifth Third Bank  
Bankruptcy Department  
1830 E. Paris Ave. Se  
Grand Rapids, MI 49546